

PROPOSITION DE DOCUMENTS

AUX ARCHIVES DÉPARTEMENTALES

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| **CONTACT** |
| **Nom et Prénom** |  |
| **Adresse** |  |
| **Messagerie** |  |
| **Téléphone** |  |

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| **STATUT DU TRANSFERT**(Cocher la case correspondante) |
| **Don** |  |
| **Dépôt** |  |
| **Prêt pour numérisation** |  |
| **Autre** (préciser) |  |

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| **TYPE DE DOCUMENTS**(Cocher la/les case(s) correspondante(s)) |
| **Archives personnelles ou familiales**  |  | **Archives cultuelles** |  |
| **Archives d’entreprises** |  | **Archives de photographes** |  |
| **Archives d’associations** |  | **Archives syndicales** |  |
| **Archives de photographes** |  | **Archives notariales** (dossiers de clients) |  |
| **Archives d’architectes** |  | **Iconographie** (photos, cartes postales, affiches…) |  |
| **Archives politiques** |  | **Bibliothèque** (Livres, brochures) |  |
| **Archives d’érudits, écrivains, artistes** |  | **Autre** *(préciser)* |  |

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| **DESCRIPTION DES DOCUMENTS PROPOSÉS** |
| **Dates extrêmes des documents** |  |
| **Volumétrie ou métrage linéaire** |  |
| **État sanitaire des documents** (bon état, abimé, présence de moisissures…) |  |
| **Liste détaillée des documents** (Cocher la case correspondante) |  **Oui**  |  **Non**  |
| **Présentation générale des documents** |  |
| **Historique ou biographie du producteur** |  |

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| N° d’article ou boîte | **ANALYSE DES DOCUMENTS** | **Dates extrêmes** |
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| N° d’article ou boîte | **ANALYSE DES DOCUMENTS** | **Dates extrêmes** |
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